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[Corrections and additions to the printed edition (LAOS 7/2, 2019) are marked **yellow**.
Bibliography and Abbreviations can be found on the project website: <https://www.gkr.uni-leipzig.de/altorientalisches-institut/forschung/supplement-to-the-akkadian-dictionaries>]

ṭābātu “vinegar”

JW (4), MPS (1, 3), NR (2)

Lex. *é a-ġeštin-na* = *bīt ṭa¹-ba-ti*
CUSAS 12 p. 40 ii 60 (Kagal) “house of the vinegar”.

+ **ṭabbu** u “a qualification of copper”;
OA

20 MA.NA *ḥuša’ē elī’ātem* 4 MA.NA
ṭa-bu-ū-tem ana GN PN *ubilšum* n/k
524: 12 (Dercksen 1996, 76) “PN
brought 20 minas of scrap copper in the
form of *elītums* (and) 4 minas of *ṭ*. to
him in GN”.

NJCK

ṭabiḥu “slaughterer, butcher; a weapon,
ornamental dagger”

1. OB lit. *ṭa-bi-ḥi* Westenholz 1997,
166: 182 (in list of professions).

2. Borger 2010, 347: pace CAD T 8a
read ^{dingir}*bi-ṭu-ḥi-du-gul* in BagM 21,
461: 19.

3. Pl. *ṭābiḥūtu*:

a) MB *bītāt ṭa-bi-ḥu-te^{meš} annū ša ēkalli*
QS 3, 50: 7 “houses of the butchers.
These belong to the palace”.

b) MB *bītāt ṭa-bi-ḥu-tum annū ša bītāt :*
ta-aḥ-a-ka-še-na ib. 15 “houses of(!) the
butchers. These belong to the houses of
the men”.

4. For the (ornamental) dagger in Mari
s. Arkhipov 2012, 128 with add. refs. In
this mng. *ṭ*. is synonymous with *ḥubūsu*.
There are no grounds for parsing it as
ṭabiḥu (pace CAD T 6).

****ṭabiḥu** s. *ṭābiḥu*.

+ **ṭabtiš** “pleasantly(?)”; SB

ṭab-tiš ātamū Ludlul I 118 “(I sweeten-
ed my lips but they were hard as a
lance,) I spoke pleasantly(?) (yet my
conversation was a hindrance)”, diff.
George/Al-Rawi 1998, 197 and Oshima
2014, 219 (“like salt = sharply”). S. also
da’imu.

JW

ṭābtu I “salt”

1. OA 2 *ḥa-PI-ru ša ṭa-áb-té-en* AKT
6B, 467: 5 “2 *ḥ*. of/for salt”, s. Barjamo-
vic/Larsen 2008, 153; cf. AKT 5, 60: 4
and ib. p. 120f. (ad 31).

2. OB lit. *bēlaki? epšetki ina ṭa¹-ab-tim*
lā tašakkanī CUSAS 10, 10: 37f. “don’t
put your lord, your task, in salt!” (sexual
metaphor).

3. LB 10 MA.NA MUN^{hi.a} *ina sattukki*
ša MN ša bīt DN AUWE 5, 87: 1 (cf. ib.
88: 1; 89: 1) “10 minas of salt from the
regular offering in the temple of DN”.

JW (1), MPS (2–3)

ṭābtu II, pl. *ṭābātu* “goodness, goodwill,
good deed(s)”

OA *ṭābātu* (pl. tant.) “friendliness,
willingness”:

1) *šumma ṭa-ba-tum kaspam liddin*
Günbattu 1999 p. 392 no. 397: 14 “if

there is willingness (on his part), let him give the silver; (if he starts a quarrel, let PN and PN₂ lead him (to court))”.

2) *šīmam ša tēpušu ana ālem tá-ba-tum-ma* AKT 6B, 319: 13 “the purchases you made (are destined) for the city, (they are an act of) kindness”.

3) *aḥātiki ištē maḥātī’a tá-ba-tum-ma* AKT 3, 79: 6 “your sister is friendly with my *maḥātu*”.

4) (PN has seized your slave girls) *i-tá-ba-tem amātem punu’āma luššerūnek-kināti* CTMMA 1, 78A: 14 “appeal (to him) in a friendly way that they release the slave girls to you”; cf. kt h/k 20: 6 (Sever 1998, 529).

5) *šumma i-tá-ba-tem kasapša laqā’am lā tamū’a* Farber 2001, 139: 22 “if she refuses to accept her silver willingly”.

6) *tābātu* corresponds in use to Bab. *tūbātu*, *tubbātu*, s. CAD T 114f.

NJCK

tābu “good, sweet”

1. said of health (CAD T 25 f. m): OA *raminī lā tá-áb-ma* AKT 6B, 423: 15 “I am not well myself (therefore I shall send you my servants).”

2. In *kī tābi* in Ugar. “correct, proper, according to regulations”, s. Malbran-Labat 2010, 92.

JW

tābu s. *tī’ābu*

tābūtu “goodness”; + LB

(silver) *ša* PN *ana tāb-bu-ú-{nu}-ti?* *iddinu* Joannès 1989, 256 L 1672: 11 “which PN amicably gave”.

+ **tāḥānu** “to injure”; OB, Am. lw.

G Stol 2010, 175: OB 300 *Ḥanē ša warkassu<nu> tá-aḥ-nu aklāma* ARM

2, 25 r. 4 (Durand 1998, 229 n. d) “I detained 300 Ḥaneans, whose rear(?) was injured”.

D Stol 2010, 175: PN *idukkū u šanēm ú-tá-ḥī-nu* M. 6159 (cit. Durand 1998, 229) “they killed PN and injured another”.

Disc.: For etym. s. Streck 2000a, 119.

EZ

tāḥdu “abundant”; + OA

In OA only as a qualification of silver:

1. *kīma kaspum ta-aḥ-du-um ina GN inneppušūni u libbaka iḥaddu’u epuš* AKT 5, 19: 13 “act so that abundant silver can be earned in GN and your heart will rejoice!”; cf. AKT 3, 39: 11.

2. [*kīma*] *kaspam* (sic?) 1 MA.NA *tá-aḥ-d[a-am] illakanni epš[ā(ma)]* AKT 5, 16: r. 26 “do (pl.) your best that ... at least a mina of ‘abundant silver’ comes my way”; cf. *ina* 10 MA.NA *kaspim tá-aḥ-dim* 89/k 355: 22 (part. cit. CAD T 44b s.v. b, without transl.).

3. “Abundant silver” fits the instance in (1), but fits poorly with the mention of an explicit quantity in (2). Veenhof, AKT 5 p. 109 suggests “at least” for these. Elsewhere, *tāḥdu* qualifies rain and inundation, offerings and food.

NJCK

tāmū s. *tawū*

tāpālu “to scorn, treat with disrespect”; + OA

G OA *aḥi’ūtum i-tá-pu-lu-kà* AKT 6A, 287, 28 “outsiders will speak of you disapprovingly”.

D “to slander, to defame”: OA (PN has disclosed confidential matters of yours) *u šumka damqum tá-pu-ul u anāku ištēkama tá-pu-lá-ku* AKT 5, 18: 6f. “your good name has been besmirched

and I have been besmirched together with you”.

+ N 1. OA *ammākam awātam šahiltam mimma ē tēpušma ē ta-ṭi-pi-ilš* AKT 3, 88: 55 “do not do any ... matter at all there, lest you should be criticized”.

2. OA *u atta kīma lā ta-ṭa-pu-lu-ú-ni ina libbika atallakma alē wasmatni malā lā ni-ṭa-pu-lu epuš* RA 59, 170: 19, 23 “and you, think carefully so that you will not be criticized and where it is proper, make sure that we will not be criticized (either)”; cf. CCT 3, 30: 32.

3. SB *it-ṭa-pil kigallu Šūpê-āmēli* 80 “the pedestal was treated with disrespect”.

NJCK, MPS (N 3)

+ **ṭāparu?** “wooden board”; SB

Lex. *durDŪR* = *ki-iš-kār-rum* = TA-*pa-rum* Emar 6/4, 545: 267. Pentiuc 2001, 187 relates the word to Ethiopic *ṭafar* “roof, wooden floor”. Cohen 2010, 817 connects it with *dabāru* CAD D 14: DA-*ba-rum* = *išš[u]* Malku VIII 157A (s. AOAT 50, 146) “D. = wood”.

MPS/NR

****ṭāpāru** “to press towards” (AHw 1380)

For G s. *epēru* III Gt, for D s. *dapāru* “to go off”.

ṭāppilu “scornful, disparaging”; + OB

muštālat [*u ṭ*] *ā-ap-pi-la-at* ARM 26/2, 380: 10 “it is strife and scorn” (s. *muštālu*).

ṭāpultu, *ṭāpiltu*, *ṭupultu* “slander, denigration”

1. Mayer 2009, 437: OB *tuppāt ṭa-pi-il-ti[m]* Fs. Garelli 334: 11 “tablets (about) defamation”.

2. OB *ša ... ṭu-pu-ul-ti-ia lā šakānim epuš* ARM 27, 46 r. 11 “act so that I am

not slandered! (lit. that my insult is not placed)”.

3. S. also *ṭāppilu*.

EZ (1), MPS (2)

ṭārādu “to send off”

D LB “to protest” s. *ṭerdu* 2.

ṭārīdu “exile”

1. Abstract: OB *ina* GN *ina ṭa-ri-di-im amūtam allak* CUSAS 36, 38:5 “I work as a slave-girl in GN, in exile”.

2. SB *alpī ṭa-ri-du-ti* CUSAS 30, 448: 12 “driven out oxen”. Prob. not a form of *ṭardu*.

ṭārīdūtu, *ṭardūtu* “exile, banishment; dispatchment”; + LB

Var. *ṭardūtu*:

1. OB lit. [*ša*] *ṭa-ar-du-ú-[ta illaku]* *ana ālišu iturra* CUSAS 18, 27: 4 “[one who is in] exile will return to his city”.

2. LB [*ina pa*] *n ṭar-du-ti* [*ša*] *šēnū dubsar* 3, 210 (= CT 22, 232): 12 “before the dispatching of sheep”, coll. ib.

JW (2), MPS (1)

ṭarpa’u “tamarisk”

A tree-like species of *tamarix*, chiefly *tamarix aphylla* (MB, SB, NA). The same tree is called *bīnu* in OAkk. and Bab. (Streck 2004, 253f.; 2011–2013a, 428 § 2).

JW/MPS

ṭarpu s. *tarwu*

ṭātu “bribe, baksheesh, a gift, a tax or toll”

1. OA a type of transaction levy:

a) *annakam šalmam balūm ṭa-tem u tašši’ātem išaqqal* AKT 8, 301: 49 “he will pay the full amount of tin without

fees and transport cost”; cf. AKT 9A, 59: 7.

b) OA *šāqil ta-tim* AKT 5, 1: 3 etc. (cf. index ib. p. 207 s. v. *šāqil dātīm*).

c) S. Dercksen 2007a, 189f. for disc.

2. OB as a qualifier of bronze (*ta-tum/tim*), s. ARM 25 p. 277 and Reiter 1997, 339f. with refs.

3. OB a type of tax, s. disc. Villard 1990, 677–681; for further refs. s. de Boer 2016, 597ff.

4. OB lit. pl. *našī’ā ta-a-tim sinnišātum* UET 6/3, 889 ii 10 “the women carry gifts”.

5. NB *ta-a’-ti šulmānu* OIP 114, 35: 9 “(give me) a gratuity (or) present”; cf. ib. 17.

6. LB *ta-wa6-ti-šu* Iraq 56, 117: 7/9, s. MacGinnis 2008, 118.

7. Borger 2010, 348: in BWL 132, 98f. || Si 832 quot. CAD T 64 read NĪG.PEŠ₄ instead of NĪG.ŠĀ.A (coll.), s. MesZL 446.

EZ (5–6), JW (1–4), MPS (1, 4)

tātūtu “present”; + NB

NB (bread) *ša ta-tu-tu nadānašu ukinnu* SAA 18, 123: 5 “which I had guaranteed to give as a present”; Reynolds ib. p. 97 and 180 *datūtu* (mng. unkn.).

tawû, tamû “to spin, plait”

G 1. Mayer 2009, 432: OB *lu-uṭ-wi-ma ṭimītī* RA 36, 10: 8 “I shall spin my yarn” (pace AHW 1341a and CAD T 302 s.v. *tawû*, ib. 440 s.v. *tīwītu*).

2. SB *uṣandû ana gišparrišu i-ta-am eblu* Jiménez 2017, 250: 21 “the bird-catcher plaits the rope for his trap”.

3. MB (wool) *ana ta-me-e* CUSAS 30, 307: 11 “for spinning”.

+ **D** Mayer 2009, 437: MA *ana ta-a-ú-ṛe* MARV 8, 85 r. 3 “for spinning(?)”

+ **N** Stol 2010, 175: [*šu*]*tûm li-iṭ-ta-wi* BagM 23, 151 no. 186 r. 8 “the š.-textile shall be woven”.

Disc.: For mng. “to twine” s. Farber 1977, 159.

EZ (G, D, N), MPS (G)

tebû, + tepû “to sink, submerge”

G + OA 1. *ilippum li-iṭ-b[u-m]a ... [mim]ma ḥuluqqā’um ša iḥalliḳūni ... lū tumalli’āni* Günbatt 2004, 257 kt 00/k 10 ii 14 “if a boat sinks ..., you will pay full compensation for all losses that occur”.

2. OA “to be declared invalid” (passive to D 2, s. GOA § 21.2.5): *tuppû pani’ūtum lū tá-bi4-ú* KTS 2, 7: 51 (= AKT 1, 22) “let the previous tablets be declared invalid”.

3. OB *šubultu te4-bi* ARM 27, 101: 18, 24 “the ear is submerged”.

D 1. “to cause to sink”: OA *ša [nēb]erem ina sartem u lamuttem lā tušahḫazānima ilippam lā ú-tá-bu-ú-ma unūtam lā uḥalluḳūni* Günbatt 2004, 257 kt 00/k 10 ii 13 “you shall not fraudulently and maliciously instruct a ferryman to make the boat sink and cause the loss of the goods”; for *ša nēberem*, s. Veenhof 2008, 199 n. 848.

2. OA “to declare invalid, to erase, to waive (interest)”:

a) *alkamma tuppēka 3 lū nu-tá-bi4-ma tuppam 1 ša naruqqika lū nilput* KTS 1, 34a: 5 “come, let us declare your 3 tablets invalid and write a single tablet of your *naruqqum*”.

b) *kīma ālum qātam šakānam ú-tá-bi4-ú* TC 3, 42: 17 “since the city has declared ‘the laying of a hand’ (i.e. a claim) invalid”.

c) *tuppam ša šumī laptu šumī tá-bi4-ma šumi PN-ma luput* CCT 2, 50: 22 “(on)

the tablet on which my name is written, erase my name and write PN's name".

d) *ina šaqāl* URUDU *šibtam ú-tá-ba-ma mimma ulā iqabbī'am* CUSAS 34, 4: 13 "at the payment of the copper I will waive the interest, so that he has nothing to say (i.e. to protest) to me".

3. OA "to withdraw, to remove" (often with *ina*):

a) KÜ.GI n *ša iqqāti'a ú-tá-bi-ú-ma šumša alputuma* Anatolica 12, 135 Ka 423: 21 "(for) n gold that I withdrew from my share and booked in her name".

b) (after the sons of PN had died, our brothers arrived) *lū ana bikītišunu lū akkussi'em ša ummišunu tá-bu-em* AKT 8, 184: 11 "both to bewail them and to remove their mother's chair".

c) (PNf has received 20 shekels of silver as the price of PNf₂) *ina mahīrem* PN *ú-tá-bi-šī* ArAn. 3, 161 kt 87/k 287: 11 (Hecker 1997) "PN (= the buyer) has taken her away from (i.e. purchased on?) the market".

4. "to hide": OA *ašar tuppē tū-tá-bi-i-ni mamman lā emmarki* Veenhof 2015c, 276 kt 91/k 563: 14 "let no-one see where you hide the tablets"; sim. CCT 5, 8b: 25, s. Dercksen 1996, 75.

5. OA with *awātam* "to clear up, to eliminate" (an affair): (unfortunately, PN has died here) *lāma* PN *imūtuni awāssu nu-tá-bi(-ma)* CCT 4, 24b: 7 "before PN died, we cleared up his affairs"; cf. AKT 3, 80: 18 and BIN 4, 38: 29.

6. Referring to the treatment of copper: OA *ana* URUDU *tá-bu-e-em* TC 3, 163: 8 "(I paid n silver) in order to 'submerge' copper", s. Dercksen 1996, 75; perhaps a different verb, s. also *tabbu'u*.

Dt 1. SB *narātu limlā agammu li-te-e-pi* (|| *li-te-pi*) *mū ta-ap/b-a-ta lišēlā* (|| *lišēšā*) *rikis lumniya* SpTU 5, 248: 15 r. 7 "may the rivers become full, may the swamp become submerged, may the water in which you submerge yourself remove the bond of my evil". Both the change *b/p* in *lišēpi* and the form with strong / / in *tab/p'āta* are Ass. Pace von Weiher ib. p. 62 not the verb *tepu* "to extend".

2. reflexive: *uṭ-ta-ab-bi-ku-nu-ši* SpTU 2, 24: 9 "I dove before you", s. *karā'u*.

MPS (G, Dt), NJCK (G, D)

teḥû "to come near, approach"

G Early OB *ana šarrim iṭ-ḥa-ma* AS 22, 19: 5 "(PN) had an audience with the king"; cf. *i'-ṭe4-ḥe* AS 22, 33: 3 (broken context).

D OB lit. *tudammaq ana pagrika ša lā ṭu-ḥa-a ana jāšim* ZA 110, 43 ii 55 "you make pleasant for yourself the things which are not presented to me".

Dt *uṭ-tá-aḥ-ḥu-ú* FM 3 p. 68 no. 4 ii 6 "(the meal for the gods) will be brought" (cit. CAD Ṭ 79b without transl.), s. Streck 2003a, 114.

JW

teḥu "immediate vicinity, adjacent (place)"

Mayer 2009, 437: In absolute use: SB *kirû ina ta-ḥi azqup* BagM 21, 345 iii 28 "I planted a (fruit) orchard in (its) vicinity".

EZ

teḥûtu "clientele, associates; attachment (as part of clothing)"

1. MB [*naḥl*] *aptu te-ḥu-tum* CUSAS 30, 372: 11 "[cl]oak with attachment(?)".

2. MB (wool) *ana te-ḥu-ti* CUSAS 30, 375: 8 "for an attachment(?)".

3. Stol 2010, 173: for *teḥūtu* (CAD T 325b) read *teḥūtu*, s. Krebernik 2004, 230 i 9; 233.

EZ (3), MPS (1–2)

tē'īnu, fem. *tē'īntu* “miller; grinder”

Mayer 2009, 437: LB *te-e-in-tu* Or. 57, 72: 3 “grinder(?)” (in list of imple-ments).

EZ

tēmānū “sensible, intelligent”

NB *ana tē-man-ni-i niptaraska* SAA 131: 14 “we considered you an intelli-gent man”.

tēmu, + construct state *te'am* “(fore)-thought, plan(ning), understanding, in-struction”

1. OB lit. *ana kibrāt erbēm te4-em-šu ispuḥ* FM 14 i 21 “he frustrated his (enemy’s) plan throughout the world” s. Guichard ib. 36; cf. ARM 28, 63: 17f.

2. OB *aššum te4-a-am* ... FM 9 p. 130 no. 25: 7, 11 “concerning the report about ...”.

3. MB Ekalte *te4-ma-tum annī'am rubbāma ul te4-mu* WVD OG 102, 36: 32f. “the orders are replaced with re-spect to this(?), and there is no order any more”.

4. Stol 2010, 175:

a) *tēmu gamru* can be used for the past “full report” (s. CAD T 86f.) and for the future “detailed instructions” (s. CAD T 90 sub 2).

b) *kī tēmu* “what is the situation?” (CAD T 86a): *lū kī te4-mi* FM 1, 127: 10 “what could be my decision?” (i.e. “what should I do?”); cf. ib. 140: 48

EZ (4), JW (1–2), MPS (3)

tēnu, fem. *te'īntu* “ground, milled”

1. MA *še'u u tē-in!-tu* MARV 1, 9: 34 “barley and flour”, cf. *še'u u ŠE.ÀRA* Subartu 14 p. 84 no. 5: 9, 6: 9; cf. ib. p. 80 no. 2: 10, p. 94 no. 13: 7.

2. Mayer 2009, 437: *te'īntu* in MA as collective, specifically for *ḥašlātu*, *kurmišu* and *kuddimmu*, s. Freydanck 1974, 80.

EZ

tēnu “to grind”

G 1. OB *ḥargalū ša ana te-e-ni amātu ēkallim imḥurā* CUSAS 9, 372: 1 “ḥ.-grain which the servant-girls of the pa-lace received for grinding”.

2. MA pres. *i-tē-an* also in Chuera 81: 13.

tēpu “to extend, apply, add”

G 1. Stol 2010, 175: OB *lipī'am e-te-e-pe an[ad]dī* YOS 11, 26 i 67, cf. ib. 10 “I add (a piece of) fat and throw (it into it)” (recipe), s. Bottéro 1995, 222.

2. LB *ta-ti!-pi!-an-ni* AOAT 414/1, 141: 8 “you added me”. Cf. *i-ti-pi-i* ib. 38: 27.

EZ (1), MPS (1–2)

tēpu s. *dēpu* II

terdu “protest, resistance, obstacle; name of gatekeeper of the underworld”

1. LB *ter-di* PN *kī ú-tar-ri-du* dubsar 3, 114 (BIN 1, 73): 17 “as soon as PN protested”.

2. Name of the gatekeeper of the under-world, cf. Krebernik 2014–2016.

JW (1), MPS (2)

+ **terittu** “expulsion”; SB

Mayer 2009, 437: *lū MAŠKIM te-ri-it-ti* CTN 4, 106 ii 14 “be it the lurker of expulsion” (list of demons).

EZ/MPS

ṭerītu I “mud, silt”; + OA

1. OA (I wanted to enter GN but) *ṭi-ri-tum ittaškanma ištū šapa[t]* GN *nārem urkāte’a attūwar* kt 93/k 94: 8 “there was mud deposited, and I had to turn back from the bank of the river GN” (cit. Michel 2008, 251 n. 56f.; interpretation after Barjamovic 2011, 328 with n. 1362: “there was too much mud”).

2. OB *ṭe-ri-ta-am iṭrūma* MHET 2/5, 595: 3, s. *ṭerū* G 1.

MPS (2), NJCK (1)

ṭerū, + *ṭarū* “to penetrate, rub into; to beat; to dredge?”

G 1. Stol 2010, 175: OB *ṭe-ri-ta-am iṭ-ru-ma* MHET 2/5, 595: 4 “he dredged(?) mud”.

2. Var. *ṭarū*: MB *abnī gabba ištū šamni u damī i-ṭar-ru-u* Emar 6/3, 373: 32 “they rub all the stones with oil and blood”. The parallel ib. 58 has [*ipaš*]šašū “they anoint”.

D S. CAD ṭ 167a *ṭurrū*.

EZ (G, D), MPS (G)

ṭēru, ṭīru “mud, silt; a tree”

Lex. [^{giš}*ma-nu lū-a*] = *ṭi-ru* = *in*-[*za-ḥu-re-tu*] CTN 4, 215: 8 “[muddy *manu* tree] = mud (tree) = a red dye” (s. DCCLT CTN 4, 215, Murgud). The lex. refs. quot. AHW 1392b s.v. *ṭīru* I and CAD ṭ *ṭīru* C belong here.

JW

ṭī’ābu, ṭābu “to be(come) good”

G NB of road: *ḥarrān ṭka¹-da-ṭna¹ ul ṭa-a-bi amīltu ul ašapparakka pan lud-gulma aššā ḥarrānu ta-aṭ-ṭis(NE)-ṭbi¹ ul a-ke-le-šū* OIP 114, 34: 24 “the road of the watches is not good. I will not send the slave girl to you. I want to wait,

and when the road has become good, I will not hold her back”; cf. Jursa 1997/1998, 422.

+ Gt OB lit. *ūm ti-ṭū-bi-im rēqū* CUSAS 10, 14: 14 “days of feeling excellent are distant”.

D 1. OA “to refine (oil)”:

a) *ana bēt* PN *erbīma šamnam ṭa-i-bi* AKT 9A, 74: 12 “enter PN’s house and refine the oil!”; cf. AKT 6B, 303 r. 8.

b) *šamnam ša ina bētem ṭa-ū-bu ublū-nem* AKT 3, 84: 32 “they have brought the oil that had been refined in the house”.

c) *sardam liqēma ṭa-i-bi-šu* POAT 31: 17 “take olive oil and refine it!”.

2. OB *aššum ana* GN *alākiša iltu ú-ṭa-ab-ši adī ana* GN *illaku murussa ul uššī* ARM 26/1 p. 222 no. 83: 13 “the goddess will make her healthy when she travels to GN. Until she goes to GN her illness will not leave”. Durand, ib. p. 222f., suggested to derive the verb from *da’āpu*, Heimpel 2003, 209 thinks of a mistake for *udabbabši*.

3. OB *ana a(b)būt bītišu ú-ṭa-ba-an-ni* ARM 26/1 p. 259 no. 93: 14 “he flatters me in order that I become the ‘father’ of his house”; cf. ARM 2, 130: 8.

MPS (G, Gt, D), NJCK (D)

ṭīdu, ṭiddu “clay, mud; a kind of beer”

1. OA *anāku ṭi-dam ša ālem ina šutebbulem agdamar* “I have used up the clay of the city in sending (letters) all the time” AKT 4, 30: 28, s. Veenhof 2008/9, 195.

2. OA *ulā qēmam ulā ṭi-da-am mimma ulā ilmad* AKT 9A, 18: 33 “neither flour nor clay, he has learned nothing” (i.e. he does not know how to trade anything), s. ib. p. 49.

3. Mayer 2009, 438: SB *ša ina nāri imlu'u IM-a-a Maqlû II 183* “(oh witch), who has taken out clay (for a figurine of me) from the river”; cf. *ša imlû IM-a-a ina nāri KAL 2, 26 iv 4* || Akkadica 130, 106 iii 7.

4. Mayer 2009, 438: with terminative (CAD Ṭ 109):

a) Of vermin: SB *[lī]mû ṭi-de-eš* George 2010, 98f. K. 2629: 9 “may they turn to clay”.

b) SB *[... k]ullati tušemme ṭi-id-diš CTN 4, 180 iv 3* “you turn [a]ll ... to clay”.

5. NA 2 SĪLA *ṭi-i!-di* StAT 3, 8: 6 “2 liters *ṭ*. beer”. Pace Faist, ib. p. 29, and Gaspa 2012, 182 and 187, not fig (*tittu*) beer. Cf. AHW 1392 *ṭīdu* 8, CAD Ṭ 114 *ṭītu*.

EZ (3–4), JW (2), MPS (2, 5), NJCK (1)

ṭikmēnu s. *diqmēnu*

ṭimūtu s. *ṭiwītu*

ṭīmu “yarn, thread”

1. LB ^{siki}*ṭi-me ša pišanni ana šīpi* OBO 260, 544: 1 “yarn of a *pišannu*-bag for dying”, cf. (stone) *ana šīpi ša ṭi-me ša pišanni* ib. 10.

2. LB n GÍN *ṭi-im* PN ... *ittadin* OBO 260, 632: 1 “n shekels of yarn: PN has delivered”.

JW

+ **ṭimūtu** “a type of yarn”; LB

1. *gabbū ana ṭi-mu-tum ša* DN OBO 260, 609: 2 “alum for *ṭ*.-yarn of DN”. Cf. ^{siki}*ṭi-ṭmu-[tu]* OBO 260, 631: 1.

2. Cf. *ṭīmu* and *ṭiwītu*. S. Zawadzki 2006, 31 for disc.

JW

+ **ṭīpānu** “person responsible for *ṭīpu*-obligation”; LB

In documents concerning bow- or *ilku*-obligations:

1. *ilki ša* PN ... *u ṭi-pi-ni-šū* BM 30261 = Bertin 2836: 1f. “the *ilku*-obligation of PN ... and his *ṭ*.”

2. *qašt[i ša]* PN ... *u ṭi-pa-ni-šū* BM 30589 = Bertin 2619: 4f. “the bow-obligation of PN ... and his *ṭ*.-people”; cf. Bertin 2235 and 2836.

3. (n persons) *ṭi-pa¹-ni ša* PN VAT 6, 295+296 = AfO Bh. 30, 202: 8.

4. For further refs. Jursa 1999, 106 n. 447 (erroneously read *qīpāni*).

5. Disc. s. van Driel 2002, 240f. n. 59; Baker 2004, 74f.

JW

ṭīpu “addition, application”

1. LB “Annex” (CAD Ṭ 112f.): ^{giš}*ṭi¹-pi ša [... l]ibbū itē ippu[šū]* Hackl 2013, 74: 15 “they will built a wooden annex that [...] corresponding to the neighbors”.

2. LB “additional payment (associated with a bow-obligation)”, s. van Driel 2002, 240f. n. 59 and Baker 2004, 74f. with prev. lit.:

a) *ana ṭi-pi ša qašti* VS 4, 96 = AfO Bh. 30, 201: 1 “(silver) for the additional payment of the bow-obligation”, sim. Bertin 2621.

b) S. also *ṭīpānu*. Both terms have hith. been read *dīku* (CAD D s.v. *dīku* 1) or *qīpānu*, respectively.

3. Passages quot. CAD Ṭ 113 a2 (“a feature of the exta”) belong to *dēpu* II.

JH/JW/MPS (1), JW/NR (2)

****ṭīru I** (AHw 1392b = CAD Ṭ *ṭīru* C) s. *ṭēru*.

ṭīru IV, ṭirru (mng. uncert.)

AHW 1392b *ṭīru* IV; CAD T *ṭīru* A, *ṭīru* B

1. For all OA and MA refs. qualifying metal s. *tīru* II.

2. Del. CCT 4, 47a: 32, read *ana* URUDU *Ti-ri-ta-ra-im* “for copper from Tiritar” (Dercksen 1996, 44f. with prev. lit.).

3. Only one MA ref. remains: 1 ME ANŠE^{mes} ŠE-um!(SU) *ṭi-ri aban bīt āli* KAJ 47: 3.

JW (3), NJCK (1–2)

ṭīrātu “beating up”

Mayer 2009, 438: LB *ṭi-ru-ú-tu* AS 27, 212f.: 8; 214f.: 8, 17, 20; *ṭi-ru-tum* 214f.: 15; all in connection with *batāqu rittu* and *miḥšū*.

EZ

ṭītu s. *ṭiwītu*.**ṭiwītu, ṭītu, ṭimītu, tebētu** “yarn, twine”

1. Mayer 2009, 432: pace CAD T 302a s.v. *tawū* read *lu-uṭ-wi ṭi-wi-ti* RA 36, 10: 8 “may I spin my yarn.”

2. OB 7 MA.NA *turru* ^{siki}*ṭi-i-it* 2 GÍN^{ta} T.518: 21f. “7 minas of wool skeins(?), (with strands of) yarn (weighing) 2 shekels each”; *ṭi-i-it* 10 1/3 GÍN^{ta} T.525: 9; *ṭi-i-it* x GÍN^{ta} T.525: 5, s. Durand 2009, 154f.

3. MA *ṭé-be-ta lēṭa ša* ʾGAD^{mes1} *šēbila* BATSH 4, 7: 17 “send me yarn (for?) linen l.-cloth”; 130 GÚ.UN *ṭé-be-tu ša* GAD ib. 23.

4. LB 3 *mana ana tum-bi u ṭi-ma-a-ta ša pišannu* OBO 206, 388: 14 “3 minas (of wool) for *t*. and yarn for the *p*-bag”. S. Zawadzki 2006, 29f. for further LB refs. S. also *tubbu*.

EZ (1), JW (2–4), NR (2)

ṭūbātiš “cheerfully, peacefully”; SB

lūrub ina šulmema ṭu-ba-ti-iš (var. *-tiš*) *lutūra* Stadhouders/Panayotov 2018, 630: 9 “let me enter safely and return well-pleased”.

JW

ṭūbātu “happiness; friendliness”

ina/ana ṭ. “willingly” (Stol 2010, 176):

1. OB n *akalam ina ṭu-ba-ti-šu ukāl* YOS 13, 198: 4 “he willingly holds on to n bread”.

2. MB *ana ṭu-ba-tim u mitgurti ina bērišunu* DamM 1, 250: 9 “willingly and mutually between them”.

EZ

ṭuBBuru “an implement” s. *DuBBuru*.**ṭubû** “a reed”; + OB

OB lit. *kīma* GI.ĒN.BAR *šeḥri* ZA 110, 41 i 53 “like a small *ṭ*. reed”.

ṭūbu, ṭubbu “goodness, happiness, prosperity, free will”

1. Var. *ṭubbu* already OB lit.: *ṭu-ub-bu-um* Westenholz 1997, 198: 51, cf. *šumu*.

2. *ina ṭ*. “graciously, willingly” (CAD T 117 e, f, cf. *ṭūbātu*): OB n *immerātim ittī* *Ḥanē ina ṭu-bi-šu-nu-ma* [up] *aḥḥirma* FM 6, 129 no. 7: 9 “I gathered n rams from the Hanaeans with their consent”.

JW (2), MPS (1)

ṭūdānu “an aromatic tree (lit. ‘at the road’(?))”

1. MacGinnis 2008, 85: LB *ṭu-da-nu* BM 68140: 2.

2. LB 2 GÍN ^{šim}[*ṭ*]*u*!-*da-ʾan*! ʾ Fš. Lambert 152, 2: 2 “2 shekels of *ṭ*.” (in list of aromatics). M. Jursa apud Finkel ib. suggests a hitherto not attested aromatic [*ni*]*n-da-an*.

NR (1), MPS (2)

tuḥḥû “a qualification of silver”

For disc. and prev. lit. s. Jursa 2010, 483f. n. 2633 (inferior(?) silver not normally used for transactions).

JW

tuḥḥû “spleen; pancreas”

1. OB lit. *tu-li-ma-am* CUSAS 10, 12: 16 (in enumeration of insults?)

2. OB lit. *šumma tu-li-ma maḥiṣ* CUSAS 18, 16 vii 26 “if he is stricken in the spleen”.

3. For mng. “pancreas” s. Westenholz 2010, 19 (“spleen”: *erru šalmu*).

JW (3), MPS (1–2)

tuḥḥû “liar, cheater”; Aram. lw.

On etym. s. Cherry 2017, 267f.

JW

tuḥḥû “a fine thread or fabric”

1. LB *ana batqa šá! tu-ú-nu* YOS 17, 104: 4 “(wool) for repair of *t.* fabric”. The spelling reflects a pronunciation /tuwânu/.

2. For add. LB refs. s. Zawadzki 2006, 31f.; for disc. ib. 25.

JW (2), MPS (1)

tuppaššu s. *Duppaššu***tuppi** “(within) timespan of; one-year period”

1. Mayer 2009, 438: Cf. Freydank 2007, 225–236 (“in addition, moreover, otherwise”).

2. For *tuppišu* in AKL “last year(?)” s. Janssen 2007 for disc. and prev. lit.

3. N/LB *adi tuppi tuppi* (and variants) means “for a one-year period”, s. Baker 2010. S. also Hackl in Jursa 2010, 713 n. 3686. Etym. uncert.

EZ (1), JH/JW (2–3)

tuppu s. *tuppu*

tuppuru “to expel; expelled” s. *dapāru* D; “an implement?” s. *DuBBuru*.

tupšar-... s. *tupšar-...***tupullû** “slander; suspicion”; + SB

1. Mayer 2009, 439: SB *tu-pu-u[l-l]a-a ay aršī* Or. NS 59, 450: 19 “may I not suffer an insult”.

2. SB *tu-pu-ul-lu-ú šakinšu* K. 2289: 6 “suspicion is placed on him” (omen apodosis, court. H. Stadhouders).

EZ (1), JW (2)

tupultu s. *tapultu*

+ **turdānu** “dispatched group of workers”; OB

šābam tu-ur-da-na-am ana tarīdim YNER 4, 28: 3 “worker(s): *t.* for dispatch(?)”.

JW

turru I (AHw *turru*, *turru* II; CAD *turru* A–C) s. *turru***turru II**, *durru* “rectum, anus”; Sum. lw.

1. Lex. *tu-ur-ru* = *tu-ur amēli* AOAT 50, 368: 129 (malku) “*t* = rectum of a man”. Cf. Hrůša ib. p. 235.

2. LB *ultu du-ur-ri-šū lā uššā* SpTU 1, 36: 18 “it does not flow out of his rectum”.

3. Corresponds to CAD T 166 *turru* D. For the reading of this word as *durru* or *turru* s. Streck 2009, 136–140.

JW (2), MPS (1), NR (3)

tūru, *turū* “an aromatic (perhaps opopanax or galbanum)”; + MB

1. MB:

a) 1 (p) 2 (b) 1 *tu-r[u-ú]* MBLT 27: 12 “1 bushel 2 seah of *t.*”.

b) 2 (b)!¹ *tú-re-e* ib. 27 r. 10 “2 seah of *t*”.

c) 1 GUR *tú-ru-ú ab-lu-ú* ib. 52: 3 “1 kor of dried(?) *t*”.

d) 2 (p) 4 (b) *tú-ru-ú* ib. 52: 18 “2 bushel 4 seah of *t*”.

e) 30 *lahtan* ‘*tú?*’-*re-e* ib. 51: 11 “30 *lahtannu*-vats for/of(?) *t*”.

f) Note that Gurney 1983, 91 reads *durû* (elsewhere unattested) and thinks of a cereal.

2. SB *tu-ri šadē* SAA 3, 28 r. 10 “*t*. of the mountains”.

3. *t*. is also attested in SB medical and LB economic texts, where it is either weighed or counted, and the amounts are usually rather small (several shekels or up to 60 plants, s. CAD T 167 *tūru* a), but once, in a LB text, we find two talents of *tūru* (s. CAD T 167 *tūru* b).

4. S. Jursa 2009, 166.

+ *tuwāb(u)* “an official(?)”; MB Emar

^{mi}É.GI4-*ia ana* ^{lu}*tù-wa-ab ana muḥḥi* PN
u 2 *aḥātišu lā iraggumu* AulaOr Suppl.
1, 76: 15 “my fiancée should not raise
claims before a *t*. against PN and his 2
sisters”. For disc. s. Arnaud 1991, 11
(*qutāl* of TWB?); Pentiuc 2001, 187.

JW/NR